

ZONING CASE NUMBER 2013-00002-(4)

ORDINANCE NO. 2014-0050Z

An ordinance amending Section 22.16.230 of Title 22 - Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the General Plan, relating to the Southeast Whittier Zoned District Number 82.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 22.16.230 of the County Code is amended by amending the map of the Southeast Whittier Zoned District Number 82, as shown on the map attached hereto.

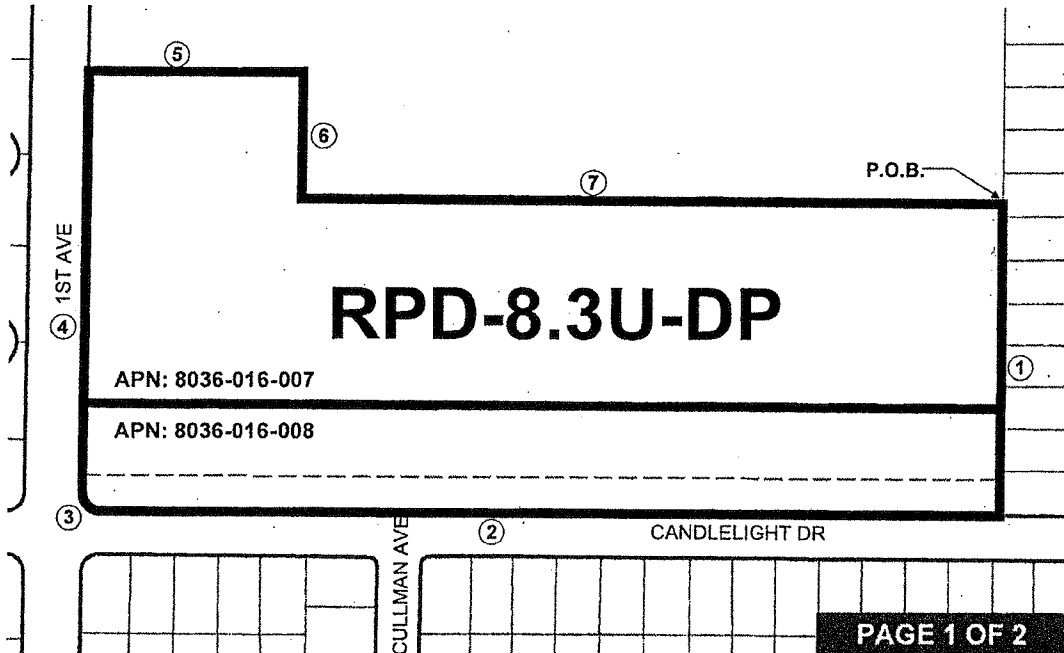
SECTION 2. The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

CHANGE OF PRECISE PLAN
SOUTHEAST WHITTIER ZONED DISTRICT
ADOPTED BY ORDINANCE: 2014-0050Z

ON: November 12, 2014

ZONING CASE: ZC201300002

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



LEGAL DESCRIPTION:

PARCEL 1:

THAT PORTION OF LOT 3 OF TRACT NO. 8561, IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 102 PAGES 57 AND 58 OF MAPS AND LOTS OF TRACT NO. 8561, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 102, PAGES 57 AND 58 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW'LY CORNER OF LOT 187 OF TRACT NO. 24969 AS SHOWN ON MAP RECORDED IN BOOK 679 OF MAPS, PAGES 77 TO 80, INCLUSIVE, OF SAID MAPS. SAID POINT BEING ON THE S'LY RIGHT-OF-WAY LINE OF AMBER VALLEY DRIVE, DISTANT 30' FROM THE CENTERLINE THEREOF; S.00°04'30"E. ALONG THE W'LY BOUNDARY LINE OF SAID TRACT NO. 24969, 904.02' TO THE TRUE POINT OF BEGINNING;

- ① S.00°04'30"E. 435.99' TO A POINT ON THE N'LY RIGHT-OF-WAY LINE TO CANDLELIGHT DRIVE, DISTANT 30' FROM THE CENTERLINE THEREOF;
 - ② N.89°49'37"W. ALONG SAID N'LY RIGHT-OF-WAY LINE, 1240.53' TO A POINT ON A TANGENT 25' RADIUS CURVE CONCAVE NE'LY TO WHICH A RADIAL LINE BEARS S.00°10'23"W;
 - ③ NW'LY ALONG SAID CURVE 39.30' THROUGH A CENTRAL ANGLE OF 90°04'05" TO WHICH A RADIAL LINE BEARS N.89°45'32"W., SAID POINT BEING ON THE E'LY RIGHT-OF-WAY LINE OF FIRST AVENUE, DISTANT 40' FROM THE CENTERLINE THEREOF;
 - ④ N.00°14'28"E. ALONG SAID E'LY RIGHT-OF-WAY LINE, 587.59';
 - ⑤ S.89°49'37"E., 292';
 - ⑥ S.00°14'28"W.; 174.89';
 - ⑦ S.89°43'26"E.; 971.16' TO A POINT ON THE W'LY BOUNDARY LINE OF SAID TRACT NO. 24969, SAID POINT BEING THE TRUE POINT OF BEGINNING;
- PARCELS 1 AND 2 ARE SHOWN AS PARCELS 1 AND 2 IN THAT CERTAIN

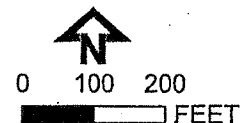
CONTINUE TO PAGE 2.

DIGITAL DESCRIPTION: \ZCOZD_SOUTHEAST_WHITTIER\

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
ESTHER L. VALADEZ, CHAIR
RICHARD J. BRUCKNER, PLANNING DIRECTOR

LEGEND:

- PARCELS
- STREET / RIGHT OF WAY
- LOT LINE
- CUT/DEED LINE
- EASEMENT LINE
- ZONE CHANGE AREA
- NAP NOT A PART



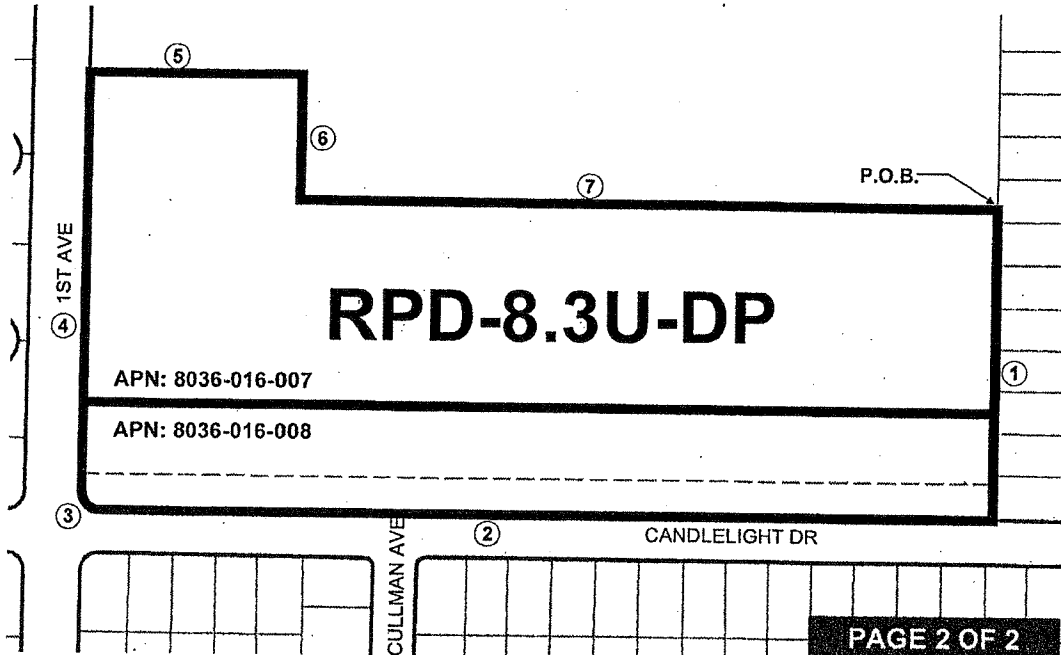
COUNTY ZONING MAP
081H289
081H293
084H289
084H293

CHANGE OF PRECISE PLAN
SOUTHEAST WHITTIER ZONED DISTRICT
ADOPTED BY ORDINANCE: 2014-0050Z

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PAGE 2 OF 2

LEGAL DESCRIPTION:

LOT LINE ADJUSTMENT NO. RLLA 201100020, APPROVED JANUARY 10, 2012 RECORDED AS INSTRUMENT NO. 11-1776445 ON DECEMBER 29, 2011 AND AS INSTRUMENT NO. 12-0564808 ON APRIL 12, 2012.
APN:8036-016-007, APN:8036-016-008.

LEGEND:


- PARCELS
- STREET / RIGHT OF WAY
- LOT LINE
- CUT/DEED LINE
- EASEMENT LINE
- ZONE CHANGE AREA
- NAP NOT A PART

0 100 200
FEET
COUNTY ZONING MAP
081H289
081H293
084H289
084H293

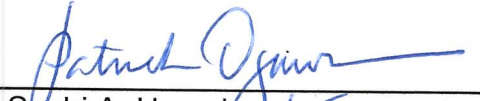
DIGITAL DESCRIPTION: \ZCOZD_SOUTHEAST_WHITTIER\
THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
ESTHER L. VALADEZ, CHAIR
RICHARD J. BRUCKNER, PLANNING DIRECTOR

SECTION 3. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.




Chairman

ATTEST:


Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles


I hereby certify that at its meeting of November 12, 2014 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes
Supervisors Mark Ridley-Thomas
Zev Yaroslavsky
Don Knabe
Michael D. Antonovich

Noes
Supervisors None


Effective Date: December 12, 2014

Operative Date: _____


Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles


I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By 
Deputy



APPROVED AS TO FORM:
MARK J. SALADINO
County Counsel

By 
Richard D. Weiss
Chief Deputy County Counsel